

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2015

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on S.B. 242, LICENSING AMENDMENTS, by Senator S. Jenkins.

Respectfully,

Val L. Peterson Committee Chair

Voting: 6-3-5

1 SB0242.HC1.WPD 3/10/15 11:02 am mbolin/MBL PLA/BNC





